



APPLICATION FORM

Date.....

(TEACHING)

(To be filled by the applicant in his/her own handwriting in block letters)

Photograph

1. (a) Post (b) Subject/Department:.....
2. Name in Block letters.....
3. Personal Details:-
 - (a) Father's Name (b) Mother's Name.....
 - (c) Date of Birth..... (d) Place of Birth..... (e) Sex.....
 - (f) Nationality:..... (g) Category(GEN/SC/ST/BC/OBC/PH):..... (h) Blood Group:.....
 - (i) Identification Marks:..... (j) PAN No.:.....
 - (k) Aadhar No.:..... (l) Driving License No..... (m) Passport No.:.....
 - (n) Name of Spouse (if married) (o) Occupation of Spouse.....
 - (p) Family Details:
4. Present Postal Address (in block letters):.....
.....Pin Code.....
Phone.....Mobile No.....E-mail.....
5. Permanent Home Address (in block letters):
.....Pin Code:.....
Phone.....Mobile No.....E-mail
6. Do you have any relative working in Seth Jai Parkash Mukand Lal Institutions of Knowledge and Service or any relation with any member of the Managing Committee
(if yes, furnish details).....
7. Kindly mention the medical history if any (undergone any major surgery or suffering from any serious ailment).....
8. Please state whether you are pursuing any course of studies at present? If yes , give details.
.....
9. Have you ever been connected with any political party? If yes, give details
10. Do you have any contract/ bond with your present employer? If yes, give details
11. (a) Do you consume liquor?: Yes/No (b) Are you used to gambling? Yes/No
12. Have you ever been prosecuted/detained/fined/convicted by a Court of Law or debarred/disqualified by any University, Public Service Commission from appearing in examinations/selection? Is any case pending against you in any Court of law at the time of filling up of this application form? If 'Yes' give complete details of the case/detention/fine/sentence etc.:
13. (a) If selection, when you can join?:..... (b) Salary Acceptable:.....

19.A. Total number of publications:

	Journal	Conferences	Seminars
National			
International			

* Attach a list with Name, ISSN No & Impact Factor

B. No. of books published.....

(Attach the list with title of book, Detail of publisher& ISSN No.)

C. Detail of Patents.....

20. Conference/Seminar organized by you: (Attach list)

Conference	Name of Conference	Place	Date	Sponsoring body
National				
International				

21. Extra Curricular Activities (Sports, Social, Literary Activities, N.C.C./N.S.S.) etc.

Name of Activity	Level/Name of the Competition	Year	Position Achieved

Any other achievement you would like to mention:

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Please note that:

- You will not be allowed to undertake any further studies during your employment without prior written Permission of the competent authority.
- You will not undertake any part-time job including coaching/tuition etc.
- **Enclose any two I.D. Proof** (Ration Card /Voter Card/Driving License/PAN/Aadhar Card/Passport)
- Enclose copies of all certificates/DMC and testimonials.

References:

Name & Addresses of two references, not relatives:

_____	_____
_____	_____
_____	_____

I declare that the information given above is true and correct to the best of my knowledge and belief & nothing has been concealed therein. I am aware that any false or incorrect information by me may result in termination of my service with the institute. I have no objection, if you enquire from any of my previous employers on any matter pertaining to me, if I join your institute.

Place:_____

Date:_____

(APPLICANT’S SIGNATURE WITH DATE)

