VALUE ADDED COURSES

VAC Session: 2023-24 Part A – Introduction		
Subject	Philosophy	
Subject	Finiosophy	
Semester	First	
Name of the Course	Human Values and Ethics	
Course Code	B23- VAC- 101	
Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC)	VAC	
Level of the course (As per Annexure-I	100-199	
Pre-requisite for the course (if any)	N.A	

Course Learning Outcomes (CLO):	After completing this course, the learner will be able to know/understand: 301.1. the Need, Content and Process for Value Education. 301.2. the Human Values and Ethics 301.3. the theories of Integrated Personality and Well-being 301.4. the Professional Ethics and Global Citizenship		
	Theory	Practical	Total
Credits	02	00	02
Contact Hours	02	00	02
Max. Marks:-50 Internal Assessment Marks:-15End Term Exam Marks:-35		Time:-3 hrs.	

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set **Nine** questions in all i.e., One Compulsory Objective Type Question (7x1) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt **Five** questions in all, selecting one question from each unit. All questions carry equalmarks.

Unit	Topics	Contact Hours
т		0
1	Course Introduction - Need, Content and Process for Value Education Understanding the need, content and process for Value Education. (Students should be aware of the	8
	difference among skills, values and ethics and their respective needsin life.)	
	Classification of Value Education: understanding Personal Values, Social Values, Moral Values & Spiritual Values; Understanding the difference between ideology and values.	
	Understanding Harmony with self, Society and Nature.	
	Activity: Debate and discussion on the need and nature of value education; Students should be encouraged to find and analyze suitable case studies to	
	Understand various types of values.	

II	Human Values and Ethics	8
	Meaning and nature of human values; Significance of human values in life; Relation between values and ethics. Relevance of Human values: Integrity Empathy, Loksangrah, Brahmvihara. Theory of Naya (Jainism), Deontology, Virtue Ethics, Utilitarianism	
	Activity: Students should be divided in small groups and should be motivated to reflect upon their values. Teacher should make an environment to make them realizethat everyone has a set of values arisen from their family, social, cultural, religious, and political contexts, some of which correspond to more "human" and "universal" frameworks. This exercise is to encourage students to articulate their values and put them into conversation with values from other contexts.	
III	Understanding the relationship among: Self, Identity and Personality. Understanding Integrated Personality – with the three gunas theory of Sankhya, thefour Antah-karanas (inner instruments) in Yoga, and Panchkosha (five sheaths) in Upanishad. Approaching comprehensive understanding of well-being and its relation to Happiness. Activity: Bhrumadhya Dhyan, Chakra Dhyan, Preksha Dhyan, Sakshi Bhava Dhyan, Vipassana, Yog Nidra, Partipakshabhava (yogic way of cognitive restructuring)	7
IV	Professional Ethics and Global Citizenship Nature, characteristics and scope of professional ethics; Types of Professional Ethics Professional Values: Trusteeship, Inclusiveness, Commitment, Sustainability, Accountability, Transparency, Impartiality. Values for Global Citizenship: Equality, Justice, and Human Dignity. Nature and need of competency based education; Types of Competencies, Core Competencies: communication, teamwork, planing and achieving goals, Functional Competencies: analytical thinking, knowledge sharing and learning, decision making,partnership building.	7

	Suggested Evaluation Methods		
Inter	rnal Assessment: Theory	End Term Examination:	
•	Class Participation: 5 Seminar/presentation/assignment/quiz/class test etc.:5 Mid-Term Exam: 5	35	
...	Practicum Class Participation: Seminar/Demonstration/Viva-voce/Lab records etc.: Mid-Term Exam:		

Part C-Learning Resources

Recommended Books/e-resources/LMS:

- 1. R. R. Gaur R Sangal G P Bagaria (2009): A Foundation Course in Human Values and Professional Ethics, Excel Books.
- 2. D.R. Kiran (2014) Professional Ethics and Human Values, McGraw Hill Education (India).
- 3. Happiness and Well-Being, NIOS Module V (Health and well-being)
- 4. Kiran Kumar K. Salagame (2016): Meaning and Well-Being: Indian Perspectives, Journal of Constructivist Psychology
- 5. Dan P. McAdams, Kali Trzesniewski, Jennifer Lilgendahl, Veronica Benet-Martinez, Richard W. Robins (2021) Self and Identity in Personality Psychology, Personality Science, 2021, Vol. 2, Article e6035, https://doi.org/10.5964/ps.603
- 6. S. K. Kiran Kumar (2003): An Indian conception of well being, in Henry, J. (Ed) European PositivePsychology Proceedings 2002. Leicester, UK: British Psychological Society.
- 7. Vivian L Vignoles (2017): Identity: Personal and Social, Chapter to appear in Oxford Handbook of Personality and Social Psychology (2nd ed.), edited by Kay Deaux and Mark Snyder.
- 8. Wong, S.-C. (2020). Competency Definitions, Development and Assessment: A Brief Review.International Journal of Academic Research in Progressive Education and Development, 9(3), 95–114.

VAC Session: 2023-24			
Part A – Introduction			
Subject	Philosophy		
Semester	Second		
Name of the Course	Ethics and Culture		
Course Code	B23- VAC- 303		
Course Type: (CC/MCC/MDC/CC-M/DSEC/VOC/DSE/PC/AEC/VAC)	VAC		
Level of the course (As per Annexure-I	100-199		
Pre-requisite for the course (if any)	N.A		
Course Learning Outcomes(CLO):	After completing this course, the learner will be able to know/understand: 301.1. the ethical values from Indian Cultural Heritage. 301.2. the Values and Life Skills. 301.3. the Ethical Dilemmas and Various Ethical Dimensions. 301.4. the Effective Communication in Everyday Life.		

	Theory	Tutorial	Total
Credits	02	00	02
Contact Hours	02	00	02
Max. Marks:-50 Internal Assessment Marks:-15 End Term Exam Marks:-35		Time:-3 hrs.	

Part B-Contents of the Course

Instructions for Paper- Setter

The paper-setter is requested to set Nine questions in all i.e., One Compulsory Objective Type Question (7x1) without any choice, equitably distributed over the whole syllabi and Two Questions from Each Unit equitably spread over the concerned unit. The examinees will have to attempt Five questions in all, selecting one question from each unit. All questions carry equal marks.

Unit	Topics	Contact Hours
I	Ethical Values from Indian Cultural Heritage: Vasudhaiva Kutumbakam; PrursharthaLoksangrah Value of Service (Sikhism)	8
II	Life Skills: Empathy; Adaptability; Conserving our natural resources;	8
III	Ethical Dilemmas: Meaning and Relevance to understand contemporary issues. Various Ethical Dimensions: Media Ethics: Challenges and Way forward Gender Ethics: Challenges and Way forward	7

IV	Cultural Values of Festivals: Lohri; Holi; Baisakhi; Navratri; Roza Ramzan; Onam; Deepawali; Christmas	7
	Suggested Evaluation Methods	1
	l Assessment:	End Term
> 1	Theory	Examination:
•	Class Participation: 5	35
-	Seminar/presentation/assignment/quiz/class test etc.:5	33
•	Mid-Term Exam: 5	
> I	Practicum	
•	Class Participation:	
•	Seminar/Demonstration/Viva-voce/Lab records etc.:	
•	Mid-Term Exam:	
	Part C-Learning Resources	
	nended Books/e-resources/LMS: Kumar Verma : Nitishastra ki Rooprekha.	
J.N.Sinl	na: Manual of Ethics (Hindi Version also Available).	
Sri Auro	obindo : Essays on the Gita.	

S.K. Maitra: The Ethics of the Hindus.

H.P. Sinha: Dharma Darshan ki Ruprekha.